Donald in Jerusalem, near the Old City



Tel Aviv



Tel Aviv Cafe



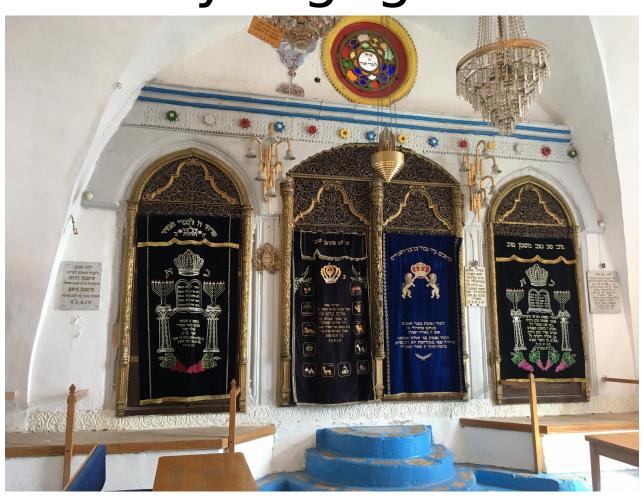
Tel Aviv



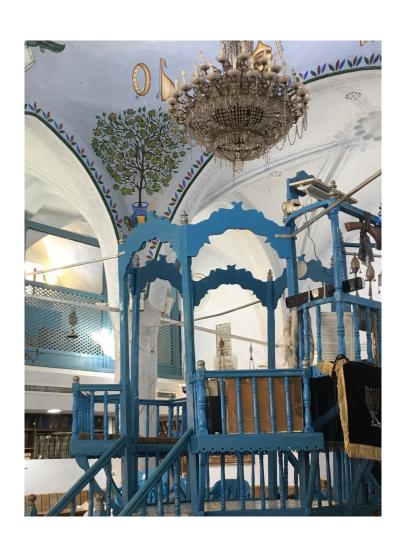
Tel Aviv Beach



Tzfat: Kabbalistic Synagogue



Abuhav Synagogue, Tzfat



Tzfat: Hasids



Tzfat: Ari Sephardic Synagogue, Donald and Eliezer



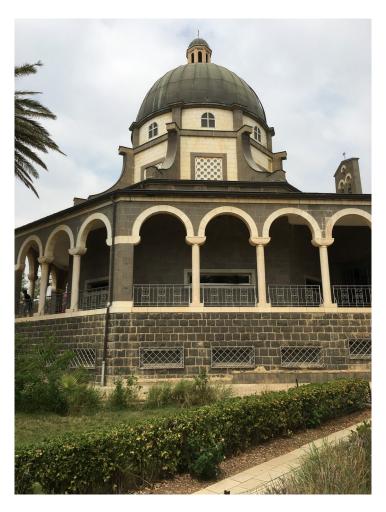
The Mount of the Beatitudes at the Sea of Galilee



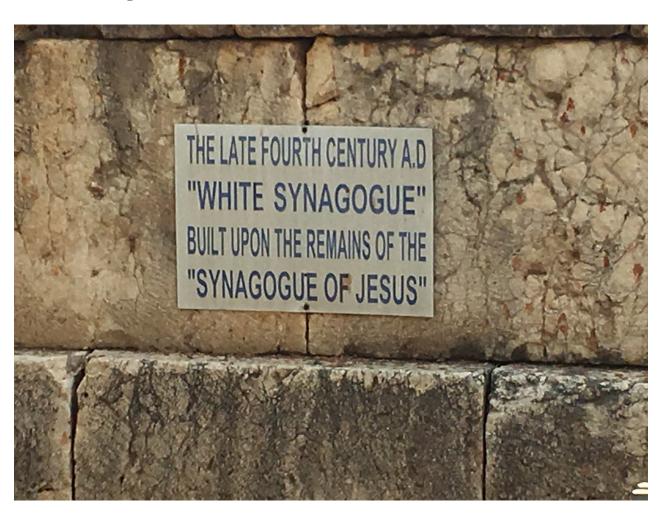
One of the Beatitudes of Jesus



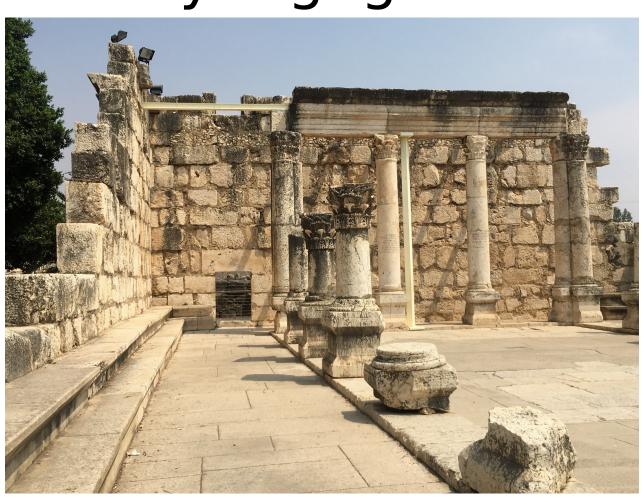
Church of the Mount of Beatitudes



The "White Synagogue, Capernaum, by the Sea of Galilee



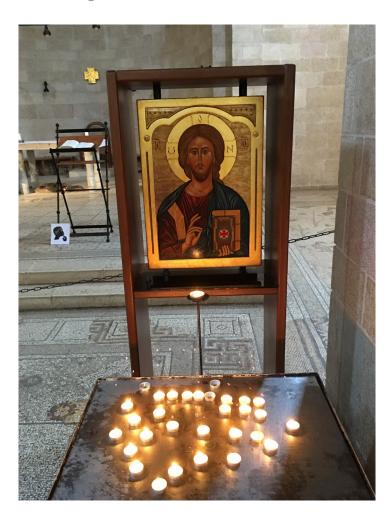
Ruins of the "White Synagogue"



By the Sea of Galilee



The Church of the Multiplication, Tabgha, by the Sea of Galilee



Ein Dor Kibbutz: Scene of Two Retreats

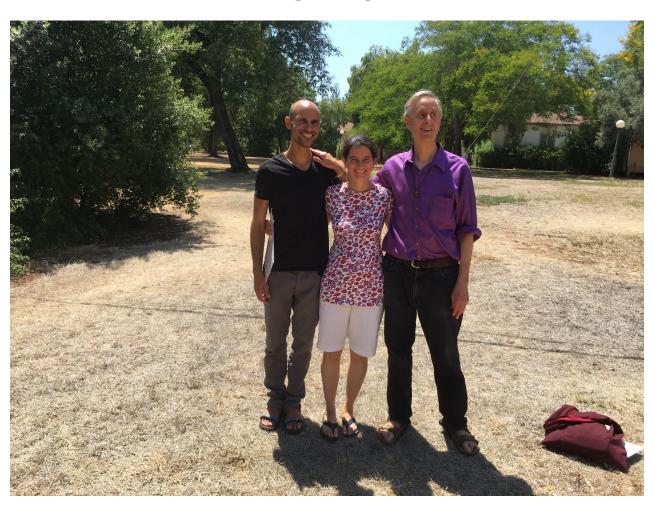


Mt. Tabor





Co-Teachers Yahel and Zohar



End of Retreat



End of Retreat



Israeli "Arab" City



East Jerusalem

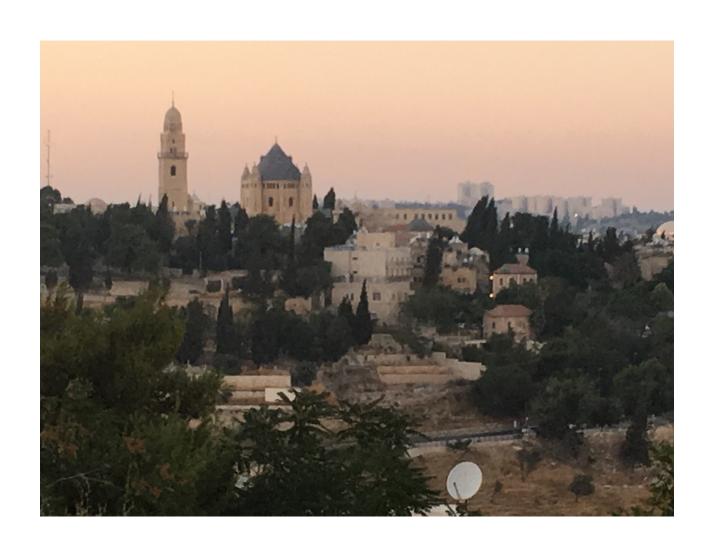




Old City, Jerusalem



Mt. Zion





Bethlehem, West Bank



Bethlehem





Church of the Nativity, Bethlehem



Church of the Nativity



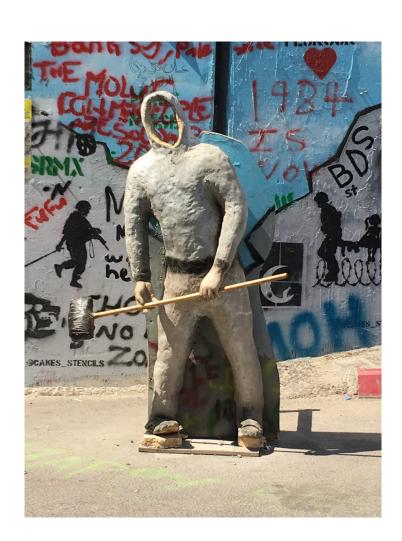
The Separation Barrier, Bethlehem

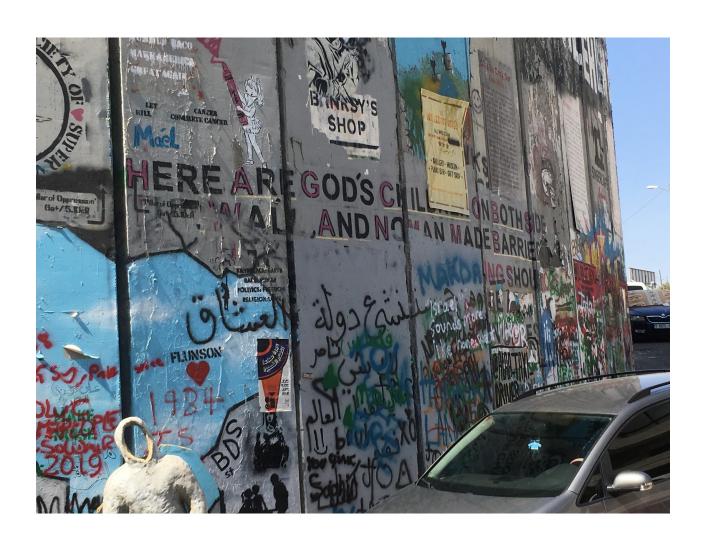














WELCOME

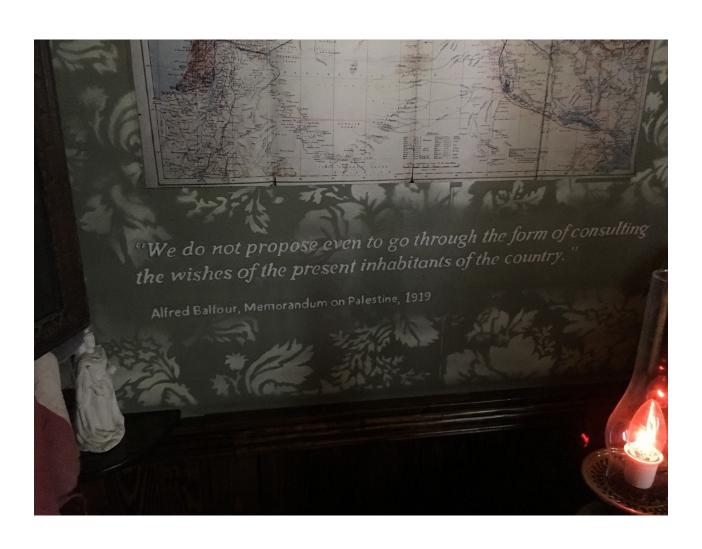
You made it! Welcome to Palestine. The wall outside might seem part of an ancient and intractable conflict, but it began exactly 100 years ago with an Englishman and the stroke of a pen.

Today there is profound inequality between Palestinian and Israeli people, enforced by the wall and a military occupation. This exhibition looks at the wall from many angles, and so contains material some people may find upsetting.

ברוכים הבאים

הגעתם! ברוכים הבאים לפלסטין. הקיר שרחוץ אמנם נבעם בל

Alfred Balfour, 1919



ويعتبر على تحلق والمعلى والمعلى النسيان، ويوجد الآن من الفلسطينيين خارج الأراضي الفلاء السكان اليوم في طي النسيان، ويوجد الآن من الفلسطينية أكثر مما في داخلها.

AN UPROOTED PEOPLE

In 1948 Israel declared statehood, causing immediate armed conflict with neighbouring Arab countries. During the hostilities Israel's military forcibly removed 60% of the Arab population from their land. This event became known by Palestinians as the Nakba (catastrophe) and is widely considered an act of ethnic cleansing. Today many former residents remain in limbo. There are now more Palestinians outside the Palestinian territories than within them.

עם של עקורים

בשנת 1948 הכריזה ישראל על מדינה, מה שגרם לסכסוך מזוין מיידי עם מדינות ערב השכנות. במהלך הלחימה ישראל הוציא בכוח 60% מהאוכלוסייה הערבית המקומית מאדמתם. אירוע זה נקרא על ידי הפלסטינים הנכבה (האסון), ונחשב כאקט של טיהור אתני. היום, תושבי עבר רבים עדיין נמצאים בלימבו. יש כיום יותר פלסטינים שחיים מחוץ לשטחים הפלסטינים מאשר בתוכם.



Man Studying, Shabbat









Western Wall, Dome of the Rock



Old City, Jerusalem

