

## **The Sequence of Contact to Grasping in the Buddha's Teaching on Dependent Origination**

**Contact** (*phassa*) with senses (including thinking), leads to:

**Feeling-tone** (*vedana*): Pleasant, unpleasant, neutral; leads to:

**Craving/wanting** (*tanha*) or not craving/wanting, leads to:

**Grasping** (*upadana*) or pushing away.